



FPUSA TOURNAMENT ENTRY FORM

# 2024 National Men's Triples

HOSTED BY **Oh-la'-la' Orlando Petanque Association**

## PLAYER INFORMATION Captain is first player listed

NAME	CLUB	PHONE	E-MAIL

## EVENT INFORMATION

LOCATION

**Sylvan Lake Park 845 Markham Road,  
Sanford, Fl. 32771  
Phone: 407-665-2179**

DATE: **October 19th 2024** CLOSING DATE:

CHECK IN: **8:00AM**                      **October 12th 2024**

LUNCH PROVIDED: **NO**                      START TIME: **8:30AM**

CONTACT NAME: **FrankGuzman**

[frank4you@aol.com](mailto:frank4you@aol.com)

PRESIDENT

**Ernesto Santos**  
[tournament@usapetanque.org](mailto:tournament@usapetanque.org)

## HOTEL, LUNCH & HOSPITALITY

- Hyatt 1255 South International Parkway, Lake Mary, Fl. 32746 Phone: 407-995-5560
- Email: [hyattplacelakemary.com](mailto:hyattplacelakemary.com)

## PAYMENT INFORMATION

FEE PER TEAM, TOURNAMENT ONLY

# \$135

MAKE CHECK OR MONEY ORDER PAYABLE TO:

**Oh-la'-la' Orlando Pétanque Association ;**  
MAIL TO:

**Carla Houser**  
**152 Oakview Circle Lake Mary, FL 32746**

- Payment and completed entry form must be submitted prior to closing date above.
- If mailed, postmark date will determine entry eligibility.
- Late entries will be accepted at the discretion of the tournament director.
- By submitting this form you and any teammates agree to the rules per Covid-19 Update on the FPUSA website at <http://usapetanque.org/covid-19.html>

## FPUSA REGULATIONS

<http://usapetanque.org/fpusa-tournament-regulations.html>